



WASHINGTON METROPOLITAN AREA  
FORTY-SECOND ANNUAL AHEPA AWARDS

P.O. Box 39153  
Washington, D.C. 20016



January 3, 2011

Dear Student,

For over 40 years, the Washington Metropolitan Area Chapters of the Order of AHEPA and the Daughters of Penelope have honored high school seniors affiliated with the AHEPA family or the Greek Orthodox Church who have achieved excellence in academic, athletic, civic, and cultural endeavors. Thus far, this Program has honored 1,452 students and awarded \$736,125 in scholarships. Last year, we honored 34 students and distributed \$33,600 in scholarships.

In order to be considered for an award, you must: (1) be affiliated with either the AHEPA family or the Greek Orthodox Church within the jurisdiction of the Greater Washington, D.C. Metropolitan Area; (2) be a graduating high school senior within the jurisdiction of the Greater Washington, D.C. Metropolitan Area; (3) have a cumulative grade point average of 3.0 (a "B" average or better); and (4) have participated in extracurricular activities and/or lettered or received awards in varsity interscholastic sports. These scholarship awards are determined by an outside, independent panel of judges based on a competitive evaluation of the credentials presented. **Please read the application guidelines and checklist of requirements carefully to assist you in completing the application package.**

Students who meet the above requirements will be honored at this year's Awards Program on Sunday, May 15, 2011, at 2:00 p.m. at the Hilton Washington, DC/Rockville Hotel in Rockville, Maryland.

I encourage you to apply for this award. Your application packet **must be postmarked no later than Saturday, April 2, 2011 and must be sent via FIRST CLASS Mail.** It must include **three copies** of your completed application, your official transcript and ACT/SAT results, and a concise personal statement of approximately 100 words describing what you consider to be the most significant accomplishment(s) of your high school career. Your personal statement will also be used as the basis for your introduction at the Awards Program. Your application must also contain the required signatures which demonstrate your eligibility for an award. **Please consult the checklist and guidelines on the reverse side of this letter to ensure that you have properly completed the application and provided all of the documentation required.**

You will be notified of your eligibility by mail approximately three weeks after the April 2, 2011 deadline. Should you have any questions, please do not hesitate to call me at 301-654-1866 or email me at [patmiosg@verizon.net](mailto:patmiosg@verizon.net). You may also call or e-mail any of the Awards Committee members listed at the end of the application.

On behalf of the Awards Committee, I wish you the very best in all your future endeavors.

Sincerely,

Georgeanne E. Patmios  
Chairperson

## Washington Metropolitan Area AHEPA Award Application Guidelines (2011)

This checklist is provided to assist you in completing the application. Please be as thorough and accurate as possible. We want to know all the things you have been involved in during your high school years.

### Scholarship Program Qualifications (must meet all 3 requirements):

- I am a graduating high school senior from a high school within the Greater Washington, D.C. Metropolitan Area.
- I have a cumulative grade point average of **3.0 ("B" average or better)**, which is reflected on the official transcript submitted with this application.
- I am affiliated with *either* the AHEPA family *or* the Greek Orthodox Church within the Greater Washington, D.C. Metropolitan Area.

### Application

- Part I - Personal information**
- Part II - Academic Information** – Identify academic awards, honors, and special programs. Include copies of certificates of accomplishment documenting knowledge of the Greek language.
- Part III - Extra-Curricular Activity Information**

Identify involvement in fine arts and/or clubs, for example: Science, language, debate, club offices, student government, school publications (e.g., year book, school newspaper), peer mediation, counseling, tutoring, orchestra or band, dance group, theatrical productions (e.g., cast, crew), non-varsity sports

Community Service (AHEPA and Church-related), for example: Membership and/or leadership positions in Maids of Athena or Sons of Pericles; Altar boy, choir, Sunday School teacher, GOYA, Church festival volunteer

Community (general), for example: Charity fundraising, volunteering (e.g., soup kitchen, clothing/food drives, Meals on Wheels), Camp counselor, Girl or Boy Scouts, babysitting, etc.

- Part IV - Athletic Information** - For interscholastic varsity sports only; specify sport and year. Identify letters, individual achievement awards (e.g., most valuable player, team captain, etc.), All League/District, City/County, State/Metropolitan, or Post-season All American teams/honors.
- Part V – Statement of Accomplishments** – On a separate sheet, include an essay of approximately 100 words about your most significant accomplishment(s) during your high school years.
- Part VI: Signatures** – Please include all required signatures on lines 21 through 23.
- Before mailing the application, make sure you have included the following:**

- Three** copies of the application (including essay of accomplishments)
- Three** copies of official high school transcript, documenting GPA of at least 3.0 (if transcript is sealed or sent directly from the school, one copy is acceptable.)
- Three** copies of SAT/ACT score results

Mail three copies of your application, transcript, and SAT/ACT score results **VIA FIRST CLASS MAIL** to:

*Ms. Georgeanne E. Patmios, Chairperson,  
Washington Metropolitan Area AHEPA Awards Committee  
P.O. Box 39153  
Washington, D.C. 20016*

**Application must be sent via FIRST CLASS Mail and postmarked no later than  
Saturday, April 2, 2011 for consideration.**



# WASHINGTON METROPOLITAN AREA Forty-Second Annual AHEPA Awards Student Application

Please type or print all entries; attach additional sheets as needed.  
Applications must be sent via **FIRST CLASS** Mail and postmarked no later than  
**Saturday, April 2, 2011** for consideration.

## Part I: Personal Information

(Please include your name as you want it to appear on the award plaque)

1. Name: \_\_\_\_\_  
(Last) (First) (M.I.)

Address: \_\_\_\_\_  
\_\_\_\_\_ (Zip) \_\_\_\_\_

2. Telephone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

4. Name of Parent(s)/Guardian(s) (circle one):

\_\_\_\_\_  
(Last) (First) (M.I.)

\_\_\_\_\_  
(Last) (First) (M.I.)

5. Address of Parent(s)/Guardian(s), if different from yours, to whom mail should be sent:

\_\_\_\_\_

6. Name of High School: \_\_\_\_\_

7. High School Address: \_\_\_\_\_  
\_\_\_\_\_ (Zip) \_\_\_\_\_

8. Memberships and Affiliations:

I am a member of the: (circle one) Sons of Pericles / Maids of Athena

\_\_\_\_\_  
(Chapter No. and Name)

A member of my immediate family is currently affiliated with the:

(circle one or both) Order of AHEPA / Daughters of Penelope

\_\_\_\_\_  
(Chapter No.) (Family Member's Name and Relationship to You)

\_\_\_\_\_  
(Chapter No.) (Family Member's Name and Relationship to You)

I am affiliated with the following Greek Orthodox Church:

\_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Address)

**Part II: Academic Information**

*Provide the information in the following section from your transcript.  
Attach an official transcript to this application.*

9. Cumulative *unweighted* Grade Point Average \_\_\_\_\_ and

Cumulative *weighted* Grade Point Average: \_\_\_\_\_

*Please enter your GPA at the time of this application. A minimum GPA of 3.0 is required.*

10. SAT Scores: Math: \_\_\_\_\_ Verbal: \_\_\_\_\_ Writing: \_\_\_\_\_

ACT Composite Score: \_\_\_\_\_ Math: \_\_\_\_\_ English/Writing: \_\_\_\_\_

11. From your current transcript list all **advanced placement courses** taken to date:

Class Grade	Course Title	Grade Received
_____	_____	_____
_____	_____	_____

12. From your current transcript list all **advanced placement examinations** taken to date:

Class Grade	Course Title	Grade Received
_____	_____	_____
_____	_____	_____

13. List by grade all awards and honors received for academic achievement:

9th Grade: \_\_\_\_\_  
\_\_\_\_\_

10th Grade: \_\_\_\_\_  
\_\_\_\_\_

11th Grade: \_\_\_\_\_  
\_\_\_\_\_

12th Grade: \_\_\_\_\_  
\_\_\_\_\_

14. Knowledge of Greek language:

\_\_\_\_ Certificate in the Greek language (provide documentation)  
\_\_\_\_ Good \_\_\_\_ Fair \_\_\_\_ Poor

15. Knowledge of other Languages:

\_\_\_\_\_

**Part III: Extracurricular Activity Information****16. Fine Arts and/or Clubs\***

	<b>Activity</b>	<b>Awards and Recognition (if applicable)</b>
<b>9th Grade</b>		
<b>10th Grade</b>		
<b>11th Grade</b>		
<b>12th Grade</b>		

**17. Community Service\***

	<b>Activity</b>	<b>Awards and Recognition (if applicable)</b>
<b>9th Grade</b>		
<b>10th Grade</b>		
<b>11th Grade</b>		
<b>12th Grade</b>		

**Part IV: Athletic Information****18. Varsity Interscholastic Sports only (include school, city, county, and state teams)\***

	<b>Sport</b>	<b>Awards and Recognition (if applicable)</b>
<b>9th Grade</b>		
<b>10th Grade</b>		
<b>11th Grade</b>		
<b>12th Grade</b>		

*\*Attach a separate sheet if necessary*

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**Part V: Statement of Accomplishments**

19. On a separate sheet, please compose a concise 100-word statement of your most significant accomplishments during your high school years. (*Attach this statement to your application in addition to your official transcript.*)

20. After graduation from high school I plan to:

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(At the conclusion of your first year of enrollment at an accredited school, please send us confirmation of your attendance, e.g., a copy of your transcript or a copy of tuition payment receipt.)

**Part VI: Signatures**

*Items 21-23 MUST be signed prior to submission of application.*

21. Chapter President, Priest, or Awards Committee Chairperson (circle as appropriate):

Print name	Signature	Phone No
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22. Principal, Counselor, or Athletic Director (circle as appropriate):

Print name	Signature	Phone No
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23. I hereby certify that the information listed on this application is true and correct and that I meet the eligibility criteria.

Student's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Send THREE (3) copies of the completed application, official transcripts, and ACT/SAT results to:  
**Ms. Georgeanne Patmios, Chairperson,**  
**Washington Metropolitan Area AHEPA Awards Committee**  
**P.O. Box 39153**  
**Washington, D.C. 20016**

**Applications must be sent by FIRST CLASS mail and must be postmarked no later than Saturday, April 2, 2011 for consideration.**

**For Information Please E-Mail or Call:**

Georgeanne Patmios:	<a href="mailto:patmiosg@verizon.net">patmiosg@verizon.net</a>	301-654-1866
Peter Albanes:	<a href="mailto:pistlpete@comcast.net">pistlpete@comcast.net</a>	301-831-9927
Karen Polizos:	<a href="mailto:polik@cof.org">polik@cof.org</a>	571-434-7790
Mary Georghiou:		703-550-0420